

## **FILM ENTRY FORM 2016**

**22<sup>nd</sup> Athens International Film Festival**

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**Entry forms should kindly reach us before August 12<sup>th</sup>, 2016.**

**Due to the large number of submissions, extensions would not be possible.**

# GENERAL INFORMATION

Original Title:.....

English Title (if available):.....

Year of Production:.....Completion Date: Year.....Month:.....

Country / Countries of Production:.....

Original Language:.....

Type:      Feature (fiction)       Documentary       Short

Genre: Drama  Comedy  Thriller  Horror  Sci-Fi  Animation  Other

Date of Theatrical Release in Country of Production: .....

Date of World Premiere: .....

Participation at Festivals:.....

Prizes Won:.....

Number of Films: First (debut)       Second       Third       Other

Official Website (if available):.....

Director: .....

Writing Credits:.....Adaptation from:.....

Director of photography:.....Music:.....

Editor:.....Art Director:.....

Cast:.....

Other credits:.....

# DIRECTOR, PRODUCTION, SALES & DISTRIBUTION INFORMATION

Director: .....

Address:.....

Telephone:..... Cell phone:..... Fax:.....

E-mail:.....

Production Company / companies:.....

Producer's Name:.....

Address:.....

Telephone:..... Cell phone:..... Fax:.....

E-mail:.....

Official Website:.....

Co-production Company / companies:.....

Co-producer's Name:.....

Address:.....

Telephone:..... Cell phone:..... Fax:.....

E-mail:.....

Official Website:.....

World Sales:.....

Contact Person:..... Profession:.....

Address:.....

Telephone:..... Cell phone:..... Fax:.....

E-mail:.....

Official Website:.....

Running Time: .....(in minutes including credits)

Screening Format:      35mm       16mm       BETA SP PAL       BETA SP NTSC   
                                 DIGI BETA PAL       DIGI BETA NTSC

HD (please indicate further information): .....

Screen Ratio:      1.1 85       1.1 37       1.1 33       1.1 66   
                                 1.1 78       2.35       16.9       4.3       1.65

Number of Reels..... Length:.....

Sound:      Optical       Magnetic   
                                 MONO       STEREO       DOLBY

Black / White       Color

Subtitles Included:      YES       NO       Language of Subtitles:.....

**Please send to the festival:**

1. A DVD (all regions) of the film either through regular mail or courier. Kindly mention the following on the parcel or envelope: "For Cultural Purposes Only, No Commercial Value"
2. Short synopsis of the film in English
3. Press Book or Publicity Material
4. Biography and Filmography of the director(s)

In case the film is selected, you are kindly asked to send us the following:

- 1) English Dialogue List
- 2) English Spotting List (time-coded Dialogue List)
- 3) Photo of the director(s)
- 4) Stills of the film
- 5) Statement of the director about the film
- 6) Credits of the film

Please note that in case the film is selected, this signed entry form refrains from withdrawing afterward the film from the festival.

Date:.....Signature:.....

**NOTE:**  
**Due to the large amount of submissions we cannot guarantee that any materials sent to the festival will be returned after the completion of the selection process.**